

Sample 3: Response Paper on Sultana's dream (pdf)

Buildings are not the only things that are being constructed. Free schools, industrial buildings and roads were all projects created during post-partition Pakistan. Most of these endeavors were entirely funded by donations from wealthy industrialists, known as diwans . Diwans worked to provide education for women, which was important at this time because many families could not afford to send their girls to school. Without an education, it would be difficult for young Pakistani women to find employment. The construction of roads led to more job opportunities in business right outside Karachi where new companies sprung up with increasing trade between India and Pakistan.

The statement "Buildings are not the only things that are being constructed" is true because there were multiple other ventures being built that allowed more jobs to open up and allow people to get educated. However, there is no mention of any specific numbers on how many new jobs were created with the roads or new companies that opened up outside Karachi.

One day, after finishing her household chores, Sultana ventured out of her small town of Shahpur to attend a lecture by Maulana Iqbal (a political leader). They had always been told they could not go beyond their means; however, this was not true

for all women. Iqbal's words inspired Sultana and gave her hope for Pakistan's future.

The statement "This was not true for all women" does not show evidence because only one woman shares the experience.

When Iqbal was arrested by the British, Sultana went to his assistant, Professor Daniyal, for more information regarding his release. It took five years before Maulana Iqbal was finally released, but when he was, people believed that Pakistan would develop quickly and successfully under his leadership.

The statement "It took five years before Maulana Iqbal was finally released" is true because it shows evidence of a specific time frame. Additionally the statement "people believed that Pakistan would develop quickly and successfully under his leadership" is also true because after this point more jobs were created and education became more accessible which meant women could get employment easier or their children could become educated. The job opportunities and education opportunities also show that Iqbal's ideas becoming reality quickly was possible.

When the diwans learned of Sultana's interest in business, they offered her a job running their company. Her success came from her ability to work with people who argued over everything including religion and politics. A significant

contribution to Sultana's success was an ability to accept criticism without taking it personally. After many years working for the diwan , she became the CEO of the company. She made this mark after proving herself time and time again during difficult economic times in Pakistan

The statement “she became CEO of the company” is true because there is evidence in dialogue between Sultana and Professor Daniyal in the introduction to Sultana's Dream . Additionally, the statement “she made this mark after proving herself time and time again during difficult economic times in Pakistan” is true because it shows that she continually had to prove herself.

The final words of the story were “it is up to you whether you want to use your dream or not.” The word "use" implies that dreams are tools that need to be carried out.

I liked how throughout her life one of her activities was pursuing legal knowledge which helped her figure out how she could best help the people around her who would go on to make history in Pakistan; however, I did not like how it seemed everything came easily for Sultana rather than her working hard for everything.

The statement “however, I did not like how it seemed everything came easily for Sultana rather than her working hard for everything” is true because it shows that with this comment the reader believes that things were too easy for her.

In conclusion, throughout the story there was evidence of two kinds of construction: physical and philosophical. There is also evidence in dialogue with Professor Daniyal to show that Maulana Iqbal's ideas allowed Muslims a way by which they could be successful economically and politically. Overall, there was a lot of construction going on which led to more job opportunities being available so women could have employment easier or their children could have jobs when grew up.

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